

## APPLICATION FOR PERMIT

Serial No.

14980

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 14 1953  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Harry Richman

Name of applicant

of Riverside Hotel, Reno, County of Washoe,

State of Nevada, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is \_\_\_\_\_

Name of stream, lake, or other source

UPPER DOBY SPRING2. The amount of water applied for is 0.25 second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for Stockwater and Domestic Uses

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

In the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 7, T26N.R20E. M.D.M., whence the S. E. Corner

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of said Section 7 bears S.66°52'E. 3374.3 ft.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.

Month

Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Place of use NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 7, T26N.R20E., M.D.M.

Give location of place of use by legal subdivision

(f) Point of return of water to stream \_\_\_\_\_

Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered  
200 cattle.(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.

Month

Month

(i) Remarks Vested right is claimed in the waters of this source and is not waived in making this application.

### DESCRIPTION OF PROPOSED WORKS

20 ft. of 1½ in. pipe from spring to 4-semicircular galvanized

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works Already constructed.

7. Remarks The diversion works have been installed and have been  
in constant use by the applicant and his predecessors in interest  
many years.

Harry Richman, Applicant.

By /s/ C. V. Taylor

Compared A.P.D.B.

This sheet inspected \_\_\_\_\_

Protested June 17, 1953 by Arthur V. Heller, Engineer.

DENIAL            OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following conditions and exceptions:

\_\_\_\_\_ deny on grounds that its granting will impair the value of existing grazing rights.

~~The amount of water to be appropriated shall be limited to the amount~~  
which can be applied to beneficial use, and not to exceed \_\_\_\_\_  
cubic feet per second.

Actual construction work shall begin on or before\_\_

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of ~~work~~ shall be filed before.

Application of ~~water~~ to beneficial use shall be made on or before.

\_\_\_\_\_. Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

Map Filed APR 14 1953 under 14914 WITNESS MY HAND AND SEAL this 23rd day  
of February, 1959

*Edmund A. Muth*  
State Engineer.

14950

ASSIGNED on Dec. 7, 1954 by Harry  
Richman to Joseph Capurro, et. ux.  
Deed filed Feb. 7, 1955 in 8320.

